

# SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE

## AGENDA (HYPERLINKS TO MEETING MATERIALS ADDED)

PURSUANT TO CHAPTERS 92, PART I, HAWAII REVISED STATUTES, AS AMENDED, NOTICE IS HEREBY GIVEN OF A PUBLIC MEETING OF THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE (CPAC)

Members: Chair-Rob Weltman, Vice Chair-Daniel Kanahale, Tova Callender, Everett Dowling, Lehuanani Huddleston-Hafoka, Vernon Kalanikau, Randol Leach, Mike Moran, Cody Nemet, Gary Passon, Keoki Pfaeltzer, Jennifer Sullivan, Brian Ward

DATE: July 19, 2023

TIME: 5:30 P.M.

PLACE: Malcolm Center, 1305 North Holopono Street, Suite 5, Khei, Maui, HI 96753

### A. CALL TO ORDER

Public testimony will be taken when each agenda item is discussed. Testimony will be limited to a maximum of three (3) minutes. Testifiers will be called by the Chair to offer testimony. More information on oral and written testimony can be found below.

### B. HONUA'ULA/ WAILEA 670 GROWTH ALTERNATIVES/ MAPS

Links: [Original Department Recommended Map](#), [Updated Map](#)

### C. REVIEW OF CPAC RECOMMENDED GROWTH ALTERNATIVES/ MAPS:

Link: [List of CPAC recommended changes to Growth Framework-Maps](#)

#### 1) Subarea 1: Mā'alaea/Keālia

Links: [CPAC recommended Map](#), [Department Recommended Map](#)

#### 2) Subarea 2: North Khei

Links: [CPAC recommended Map](#), [Department Recommended Map](#)

#### 3) Subarea 3: South Khei

Links: [CPAC recommended Map](#), [Department Recommended Map](#)

#### 4) Subarea 4: Wailea-need to discuss

Link: [Department Recommended Map](#) \*CPAC review not completed

#### 5) Subarea 5: Mākena

Links: [CPAC recommended Map](#), [Updated Department Recommended Map](#)

#### 6) Subarea 6: Āhili-Kīna'u/Kanaio

Link: [CPAC/Department recommended Map-no changes](#)

### D. TEXT OF SECTIONS 3.3 - 3.5

#### 1) Section 3.3 | Community Plan Map and Subareas

Link ([Section 3.3 – text only](#) (Updated 6/21/23))

#### 2) Section 3.4 | Areas of Change

Link ([Section 3.4 – text only](#) (Updated 6/21/23))

#### 3) Section 3.5 Areas of Stability

Link ([Section 3.5 – text only](#))

### E. OTHER COMMITTEE BUSINESS

F. NEXT MEETING DATE: July 26, 2023

### G. ADJOURNMENT

DUPLICATE BACKLOG CANCELLED FORUM

OFFICE OF THE  
COUNTY CLERK

2023 JUL 13 AM 10:10

RECEIVED

**AGENDA ITEMS ARE SUBJECT TO CANCELLATION.**

**INTERRUPTION IN VIDEO/AUDIO:** If the connection between any testifier and the video conference is lost, the meeting will continue. A meeting held by interactive conference technology shall be automatically recessed for up to 30 minutes to restore communication when audiovisual communication cannot be maintained with Commission members participating in the meeting or with the public location identified above. If connection cannot be restored within 30 minutes, the meeting is automatically terminated.

**SIGN UP FOR EMAIL NOTIFICATIONS** ON THE WE ARE SOUTH MAUI WEBPAGE (<https://southmaui.wearemaui.org/#signup>) AND RECEIVE SOUTH MAUI CPAC MEETING AGENDAS.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE RULES OF PRACTICE AND PROCEDURE FOR THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE. WRITTEN TESTIMONY SHOULD BE RECEIVED AT LEAST TWO (2) BUSINESS DAYS BEFORE THE MEETING TO ENSURE DISTRIBUTION TO THE COMMITTEE. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

WRITTEN TESTIMONY SHOULD BE SUBMITTED "ATTN: SOUTH MAUI CPAC" AND CAN BE HAND DELIVERED, MAILED, OR EMAILED TO THE FOLLOWING:

DEPARTMENT OF PLANNING  
2200 MAIN ST. SUITE 315  
WAILUKU, HI 96793

Email: [wearesouthmaui@mauicounty.gov](mailto:wearesouthmaui@mauicounty.gov)

Questions: (808) 270-7214

THE **DRAFT SOUTH MAUI COMMUNITY PLAN** IS AVAILABLE FOR REVIEW AT THE PLANNING DEPARTMENT'S OFFICE LOCATED AT 2200 MAIN STREET, SUITE 315, WAILUKU, MAUI, HAWAII. THE DRAFT SOUTH MAUI COMMUNITY PLAN AND BACKGROUND INFORMATION ARE ALSO AVAILABLE ON THE WE ARE SOUTH MAUI WEBSITE (<https://southmaui.wearemaui.org/>).

**SPECIAL ASSISTANCE:** IF ANY PERSON NEEDS AN AUXILIARY AID/SERVICE OR OTHER ACCOMMODATION DUE TO A DISABILITY, CONTACT THE PLANNING DEPARTMENT AT 808-270-7735 (MAUI), OR 1-800-272-0117 (MOLOKA'I), OR 1-800-272-0125 (LĀNA'I), OR [longrange@mauicounty.gov](mailto:longrange@mauicounty.gov), AS SOON AS POSSIBLE. REQUESTS MADE AS EARLY AS POSSIBLE WILL ALLOW ADEQUATE TIME TO FULFILL THE REQUEST. UPON REQUEST, THIS NOTICE IS AVAILABLE IN ALTERNATE FORMATS SUCH AS LARGE PRINT, BRAILLE, OR ELECTRONIC COPY.

AN EXECUTIVE SESSION MAY BE CALLED IN ORDER FOR THE COMMITTEE TO CONSULT WITH THEIR ATTORNEY ON QUESTIONS AND ISSUES PERTAINING TO THE COMMITTEE'S POWERS, DUTIES, PRIVILEGES, IMMUNITIES, AND LIABILITIES, PURSUANT TO SEC. 92-5(A)(4), HRS.