

**SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE**

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**AGENDA**  
**(HYPERLINKS TO MEETING MATERIALS ADDED)**

OFFICE OF THE  
COUNTY CLERK

PURSUANT TO CHAPTERS 92, PART I, HAWAII REVISED STATUTES, AS AMENDED, NOTICE IS HEREBY GIVEN OF A PUBLIC MEETING OF THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE (CPAC)

Members: Chair-Rob Weltman, Vice Chair-Daniel Kanahale, Tova Callender, Everett Dowling, Lehuanani Huddleston-Hafoka, Vernon Kalanikau, Randol Leach, Mike Moran, Cody Nemet, Wayne Nishiki, Keoki Pfaeltzer, Jennifer Sullivan, Brian Ward

DATE: April 19, 2023

TIME: 5:30 P.M.

PLACE: Kihei Community Center Main Hall, 303 E. Lipoa Street, Kihei, Maui, HI 96753

**A. CALL TO ORDER**

Public testimony will be taken when each agenda item is discussed. Testimony will be limited to a maximum of three (3) minutes. Testifiers will be called by the Chair to offer testimony. More information on oral and written testimony can be found below.

**B. LAND USE ENTITLEMENTS, PERMITTING PROESS AND CONCURRENT ZONING –**  
Presentation by the Planning Department Current Division

**C. HOUSING DEVELOPMENT FORUM -** Presentations by Land Owners and/or their Representatives

**D. GROWTH FRAMEWORK -** Presentation by the Planning Department Long Range Division Link: ([Section 3 - Growth Framework](#))

1. Growth Plan
  2. Community Plan Designations
  3. Community Plan Map and Subareas
- Link: ([Updated South Maui Community Plan Maps](#))

**E. OTHER COMMITTEE BUSINESS**

**F. NEXT MEETING DATE:** April 26, 2023 @ 5:30 pm

**G. ADJOURNMENT**

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

SIGN UP FOR **EMAIL NOTIFICATIONS** ON THE WE ARE MAUI WEBPAGE (<https://southmaui.wearemaui.org/#signup>) AND RECEIVE SOUTH MAUI CPAC MEETING AGENDAS.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE RULES OF PRACTICE AND PROCEDURE FOR THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE. WRITTEN TESTIMONY SHOULD BE RECEIVED AT LEAST TWO (2) BUSINESS DAYS BEFORE THE MEETING TO ENSURE DISTRIBUTION TO THE COMMITTEE. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

WRITTEN TESTIMONY SHOULD BE SUBMITTED "ATTN: SOUTH MAUI CPAC" AND CAN BE HAND DELIVERED, MAILED, OR EMAILED TO THE FOLLOWING:

DEPARTMENT OF PLANNING  
2200 MAIN ST. SUITE 315  
WAILUKU, HI 96793

Email: [wearesouthmaui@mauicounty.gov](mailto:wearesouthmaui@mauicounty.gov)

Questions: (808) 270-7214

THE **DRAFT SOUTH MAUI COMMUNITY PLAN** IS AVAILABLE FOR REVIEW AT THE PLANNING DEPARTMENT'S OFFICE LOCATED AT 2200 MAIN STREET, SUITE 315, WAILUKU, MAUI, HAWAII. THE DRAFT SOUTH MAUI COMMUNITY PLAN AND BACKGROUND INFORMATION ARE ALSO AVAILABLE ON THE WE ARE SOUTH MAUI WEBSITE (<https://southmaui.wearemaui.org/>).

SPECIAL ASSISTANCE: IF ANY PERSON NEEDS AN AUXILIARY AID/SERVICE OR OTHER ACCOMMODATION DUE TO A DISABILITY, CONTACT THE PLANNING DEPARTMENT AT 808-270-7735 (MAUI), OR 1-800-272-0117 (MOLOKA'I), OR 1-800-272-0125 (LĀNA'I), OR [PLANNING@MAUICOUNTY.GOV](mailto:PLANNING@MAUICOUNTY.GOV), AS SOON AS POSSIBLE. REQUESTS MADE AS EARLY AS POSSIBLE WILL ALLOW ADEQUATE TIME TO FULFILL THE REQUEST. UPON REQUEST, THIS NOTICE IS AVAILABLE IN ALTERNATE FORMATS SUCH AS LARGE PRINT, BRAILLE, OR ELECTRONIC COPY.

AN EXECUTIVE SESSION MAY BE CALLED IN ORDER FOR THE COMMITTEE TO CONSULT WITH THEIR ATTORNEY ON QUESTIONS AND ISSUES PERTAINING TO THE COMMITTEE'S POWERS, DUTIES, PRIVILEGES, IMMUNITIES, AND LIABILITIES, PURSUANT TO SEC. 92-5(A)(4), HRS.