

SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE

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AGENDA

(HYPERLINKS TO MEETING MATERIALS ADDED)

OFFICE OF THE
COUNTY CLERK

PURSUANT TO CHAPTERS 92, PART I, HAWAII REVISED STATUTES, AS AMENDED, NOTICE IS HEREBY GIVEN OF A PUBLIC MEETING OF THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE (CPAC)

Members: Chair-Rob Weltman, Vice Chair-Daniel Kanahale, Tova Callender, Everett Dowling, Lehuanani Huddleston-Hafoka, Vernon Kalanikau, Randol Leach, Mike Moran, Cody Nemet, Wayne Nishiki, Keoki Pfaeltzer, Jennifer Sullivan, Brian Ward

DATE: March 29, 2023

TIME: 5:30 P.M.

PLACE: Kīhei Community Center Main Hall, 303 E. Lipoa Street, Kīhei, Maui, HI 96753

A. CALL TO ORDER

Public testimony will be taken when each agenda item is discussed. Testimony will be limited to a maximum of three (3) minutes. Testifiers will be called by the Chair to offer testimony. More information on oral and written testimony can be found below.

B. REVIEW AND RECOMMENDATIONS: DRAFT SOUTH MAUI COMMUNITY PLAN - Section 2.1 - A Complete, Balanced and Connected Transportation Network, Actions 1.12-1.17: Links: ([Section 4.1 - Implementation and Monitoring](#))

C. REVIEW AND RECOMMENDATIONS: CPAC Additions and Changes to DRAFT SOUTH MAUI COMMUNITY PLAN

1. Goal 2.1 | A Complete, Balanced and Connected Transportation Network
Links: ([Section 2.1 - Policy Framework](#)) ([Section 4.1 - Implementation and Monitoring](#))
2. Goal 2.2 | Safe, Healthy, Livable Communities for All
Links: ([Section 2.2 - Policy Framework](#)) ([Section 4.2 - Implementation and Monitoring](#))
3. Goal 2.3 | Ready and Resilient Systems
Links: ([Section 2.3 - Policy Framework](#)) ([Section 4.3 - Implementation and Monitoring](#))
4. Goal 2.4 | Mauka to Makai Watershed Management
Links: ([Section 2.4 - Policy Framework](#)) ([Section 4.4 - Implementation and Monitoring](#))
5. Goal 2.5 | Responsible Stewardship Wahi Kūpuna and Historic Properties
Links: ([Section 2.5 - Policy Framework](#)) ([Section 4.5 - Implementation and Monitoring](#))

D. OTHER COMMITTEE BUSINESS

E. NEXT MEETING DATE: April 5, 2023 @ 5:30 pm

F. ADJOURNMENT

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

SIGN UP FOR **EMAIL NOTIFICATIONS** ON THE WE ARE MAUI WEBPAGE (<https://southmaui.wearemaui.org/#signup>) AND RECEIVE SOUTH MAUI CPAC MEETING AGENDAS.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE RULES OF PRACTICE AND PROCEDURE FOR THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE. WRITTEN TESTIMONY SHOULD BE RECEIVED AT LEAST TWO (2) BUSINESS DAYS BEFORE THE MEETING TO ENSURE DISTRIBUTION TO THE COMMITTEE. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

WRITTEN TESTIMONY SHOULD BE SUBMITTED "ATTN: SOUTH MAUI CPAC" AND CAN BE HAND DELIVERED, MAILED, OR EMAILED TO THE FOLLOWING:

DEPARTMENT OF PLANNING
2200 MAIN ST. SUITE 315
WAILUKU, HI 96793

Email: wearesouthmaui@mauicounty.gov

Questions: (808) 270-7214

THE **DRAFT SOUTH MAUI COMMUNITY PLAN** IS AVAILABLE FOR REVIEW AT THE PLANNING DEPARTMENT'S OFFICE LOCATED AT 2200 MAIN STREET, SUITE 315, WAILUKU, MAUI, HAWAII. THE DRAFT SOUTH MAUI COMMUNITY PLAN AND BACKGROUND INFORMATION ARE ALSO AVAILABLE ON THE WE ARE SOUTH MAUI WEBSITE (<https://southmaui.wearemaui.org/>).

SPECIAL ASSISTANCE: IF ANY PERSON NEEDS AN AUXILIARY AID/SERVICE OR OTHER ACCOMMODATION DUE TO A DISABILITY, CONTACT THE PLANNING DEPARTMENT AT 808-270-7735 (MAUI), OR 1-800-272-0117 (MOLOKA'I), OR 1-800-272-0125 (LĀNA'I), OR PLANNING@MAUICOUNTY.GOV, AS SOON AS POSSIBLE. REQUESTS MADE AS EARLY AS POSSIBLE WILL ALLOW ADEQUATE TIME TO FULFILL THE REQUEST. UPON REQUEST, THIS NOTICE IS AVAILABLE IN ALTERNATE FORMATS SUCH AS LARGE PRINT, BRAILLE, OR ELECTRONIC COPY.

AN EXECUTIVE SESSION MAY BE CALLED IN ORDER FOR THE COMMITTEE TO CONSULT WITH THEIR ATTORNEY ON QUESTIONS AND ISSUES PERTAINING TO THE COMMITTEE'S POWERS, DUTIES, PRIVILEGES, IMMUNITIES, AND LIABILITIES, PURSUANT TO SEC. 92-5(A)(4), HRS.