

AGENDA
(HYPERLINKS TO MEETING MATERIALS ADDED)

2022 DEC -1 PM 12: 48

OFFICE OF THE
COUNTY CLERK

PURSUANT TO CHAPTERS 92, PART I, HAWAII REVISED STATUTES, AS AMENDED, NOTICE IS HEREBY GIVEN OF A PUBLIC MEETING OF THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE (CPAC)

Members: Chair-Rob Weltman, Vice Chair-Daniel Kanahale, Tova Callender, Everett Dowling, Lehuanani Huddleston-Hafoka, Vernon Kalanikau, Mike Moran, Cody Nemet, Wayne Nishiki, Keoki Pfaeltzer, Jennifer Sullivan, Brian Ward

DATE: December 7, 2022

TIME: 5:30 P.M.

PLACE: Kihei Community Center Main Hall, 303 E. Lipoa Street, Kihei, Maui, HI 96753

Public testimony will be taken when each agenda item is discussed. **Testimony will be limited to a maximum of three (3) minutes.** Individuals who cannot be present when the agenda items are discussed may testify at the beginning of the meeting and will not be allowed to testify again when the agenda items are discussed

- A. CALL TO ORDER
- B. PUBLIC TESTIMONY – Testimony will be limited to a maximum of three (3) minutes per agenda item. More information on oral and written testimony can be found below.
- C. UNFINISHED BUSINESS:
 - 1. Review and Recommendations: Draft South Maui Community Plan Goals: 2.2 Safe, Healthy and Livable Communities for All – Housing (Policies and Actions) Links: ([Section 2-Policy Framework, Goal 2.2](#)) ([Section 4 -Implementation and Monitoring, Goal 2.2](#))
- D. OTHER COMMITTEE BUSINESS
- E. NEXT MEETING DATE: December 14, 2022 @ 5:30 pm
- F. ADJOURNMENT

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

SIGN UP FOR **EMAIL NOTIFICATIONS** ON THE WE ARE MAUI WEBPAGE (<https://southmaui.wearemaui.org/#signup>) AND RECEIVE SOUTH MAUI CPAC MEETING AGENDAS.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE RULES OF PRACTICE AND PROCEDURE FOR THE SOUTH MAUI COMMUNITY PLAN ADVISORY COMMITTEE. WRITTEN TESTIMONY SHOULD BE RECEIVED AT LEAST TWO (2) BUSINESS DAYS BEFORE THE MEETING TO INSURE DISTRIBUTION TO THE COMMITTEE. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

WRITTEN TESTIMONY SHOULD BE SUBMITTED "ATTN: SOUTH MAUI CPAC" AND CAN BE HAND DELIVERED, MAILED, FAXED, OR EMAILED TO THE FOLLOWING:

DEPARTMENT OF PLANNING
2200 MAIN ST., SUITE 315
WAILUKU, HI 96793
FAX: (808) 270-6290

Email: wearesouthmaui@mauicounty.gov

Questions: (808) 270-7214

THE **DRAFT SOUTH MAUI COMMUNITY PLAN** IS AVAILABLE FOR REVIEW AT THE PLANNING DEPARTMENT'S OFFICE LOCATED AT 2200 MAIN STREET, SUITE 315, WAILUKU, MAUI, HAWAII. THE DRAFT SOUTH MAUI COMMUNITY PLAN AND BACKGROUND INFORMATION ARE ALSO AVAILABLE ON THE WE ARE SOUTH MAUI WEBSITE (<https://southmaui.wearemaui.org/>).

SPECIAL ASSISTANCE: IF ANY PERSON NEEDS AN AUXILIARY AID/SERVICE OR OTHER ACCOMMODATION DUE TO A DISABILITY, CONTACT THE PLANNING DEPARTMENT AT 808-270-7735 (MAUI), OR 1-800-272-0117 (MOLOKA'I), OR 1-800-272-0125 (LĀNA'I), OR PLANNING@MAUCOUNTY.GOV, AS SOON AS POSSIBLE. REQUESTS MADE AS EARLY AS POSSIBLE WILL ALLOW ADEQUATE TIME TO FULFILL THE REQUEST. UPON REQUEST, THIS NOTICE IS AVAILABLE IN ALTERNATE FORMATS SUCH AS LARGE PRINT, BRAILLE, OR ELECTRONIC COPY.

AN EXECUTIVE SESSION MAY BE CALLED IN ORDER FOR THE COMMITTEE TO CONSULT WITH THEIR ATTORNEY ON QUESTIONS AND ISSUES PERTAINING TO THE COMMITTEE'S POWERS, DUTIES, PRIVILEGES, IMMUNITIES, AND LIABILITIES, PURSUANT TO SEC. 92-5(A)(4), HRS.